

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-4198(A38783)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 55-4198 APPLICATION/CLAIM NO.: A38783 CERT. NO.: 8979

OWNERSHIP*****
NAME: Richard D. Owen
ADDR: 8865 North 6800 West
American Fork UT 84003
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 05/03/1968|PRIORITY: 05/03/1968|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 06/25/1987|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [55-2]|MAP: [*]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs
SOURCE: Underground Water Well
COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 351 ft W 95 ft from S4 cor, Sec 10, T 5S, R 1E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 200 to ft. YEAR DRILLED: 1968 WELL LOG? Yes WELL ID#: 427572

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 405071.
55-4198(CERT)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 5.0000 PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 405072. Water Rights Appurtenant to the following use(s):
35-8737 (CERT), 8739 (CERT), 8740 (CERT), 8756 (CERT), 8898 (DEC), 43-341 (CERT), 343 (CERT), 344 (CERT), 55-32 (APPL), 72 (CERT), 295 (CERT)
577 (CERT), 4198 (CERT), 7060 (DEC), 7061 (DEC), 7197 (CERT), 7198 (SHAR), 7199 (WUC), 7201 (DIL), 7762 (DIL)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.25 PERIOD OF USE: 04/01 TO 10/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals
Sec 10 T 5S R 1E SLBM * 0.2500 * 0.2500
GROUP ACREAGE TOTAL: 0.2500

OTHER COMMENTS*****
MAP NUMBER: Sec. 10,T5S,R1E,SLBM
*****END OF DATA*****